

# **ORANGE BEND**

**COMMUNITY DEVELOPMENT  
DISTRICT**

**August 21, 2025**

**BOARD OF SUPERVISORS**

**PUBLIC HEARING AND**

**REGULAR MEETING**

**AGENDA**

**ORANGE BEND**  
**COMMUNITY DEVELOPMENT DISTRICT**

**AGENDA**  
**LETTER**

**Orange Bend Community Development District**  
**OFFICE OF THE DISTRICT MANAGER**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013**

August 14, 2025

Board of Supervisors  
Orange Bend Community Development District

Dear Board Members:

The Orange Bend Community Development District will hold a Public Hearing and Regular Meeting on August 21, 2025 at 9:00 a.m. at the City of Minneola City Hall, 800 N US Hwy 27, Minneola, Florida 34715. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Public Hearing on Adoption of Fiscal Year 2025/2026 Budget
  - A. Affidavit of Publication
  - B. Consideration of Resolution 2025-36, Relating to the Annual Appropriations and Adopting the Budget(s) for the Fiscal Year Beginning October 1, 2025, and Ending September 30, 2026; Authorizing Budget Amendments; and Providing an Effective Date
4. Consideration of Goals and Objectives Reporting FY2026 [HB7013 - Special Districts Performance Measures and Standards Reporting]
  - Authorization of Chair to Approve Findings Related to 2025 Goals and Objectives Reporting
5. Consideration of Resolution 2025-37, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2025/2026 and Providing for an Effective Date
6. Consideration of Resolution 2025-22, Designating the Location of the Local District Records Office and Providing for an Effective Date
7. Acceptance of Unaudited Financial Statement as of June 30, 2025
8. Approval of March 20, 2025 Public Hearings, Regular Meeting and Audit Committee Meeting Minutes

**ATTENDEES:**

**Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.**

9. Staff Reports

- A. District Counsel: *Kutak Rock LLP*
- B. District Engineer: *Poulos & Bennett, LLC*
- C. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: September 18, 2025 at 9:00 AM

- QUORUM CHECK

|        |                  |                          |           |                          |       |                          |    |
|--------|------------------|--------------------------|-----------|--------------------------|-------|--------------------------|----|
| SEAT 1 | CHRIS TYREE      | <input type="checkbox"/> | IN PERSON | <input type="checkbox"/> | PHONE | <input type="checkbox"/> | NO |
| SEAT 2 | SHELLY KAERCHER  | <input type="checkbox"/> | IN PERSON | <input type="checkbox"/> | PHONE | <input type="checkbox"/> | NO |
| SEAT 3 | ROBYN BRONSON    | <input type="checkbox"/> | IN PERSON | <input type="checkbox"/> | PHONE | <input type="checkbox"/> | NO |
| SEAT 4 | ROGER VAN AUKEER | <input type="checkbox"/> | IN PERSON | <input type="checkbox"/> | PHONE | <input type="checkbox"/> | NO |
| SEAT 5 | JUSTIN STARR     | <input type="checkbox"/> | IN PERSON | <input type="checkbox"/> | PHONE | <input type="checkbox"/> | NO |

10. Board Members' Comments/Requests

11. Public Comments

12. Adjournment

If you should have any questions or concerns, please do not hesitate to contact me directly at (561) 909-7930.

Sincerely,



Daniel Rom  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**

**CALL-IN NUMBER: 1-888-354-0094**

**PARTICIPANT PASSCODE: 528 064 2804**

**ORANGE BEND**  
**COMMUNITY DEVELOPMENT DISTRICT**

**3A**

# The Villages® DAILY SUN

Published Daily  
Lady Lake, Florida  
State of Florida  
County Of Lake

Before the undersigned authority personally appeared

**ALLAN LOVELL**

who on oath says that he is Legal Ad Coordinator of the DAILY SUN, a daily newspaper published at Lady Lake in Lake County, Florida with circulation in Lake, Sumter and Marion Counties; that the attached copy of advertisement, being a **Legal Ad #1263099**

in the matter of **NOTICE OF PUBLIC HEARING** was published in said newspaper in the issue(s) of

**August 1, 2025**

**August 8, 2025**

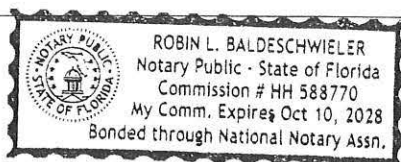
Affiant further says that the said Daily Sun is a newspaper published at Lady Lake in said Lake County, Florida, and that the said newspaper has heretofore been continuously published in said Lake County, Florida each week and has been entered as second class mail matter at the post office in Lady Lake, in said Lake County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisements; and affiant further says that he has neither paid nor promised any person, firm, or Corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

(Signature Of Affiant)

Sworn to and subscribed before me this 8  
day August 2025.

*Robin L. Baldeschwieler*  
Robin Baldeschwieler, Notary

Personally Known \_\_\_\_\_ or  
Production Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



Attach Notice Here

**ORANGE BEND COMMUNITY  
DEVELOPMENT DISTRICT  
NOTICE OF PUBLIC  
HEARING TO CONSIDER THE  
ADOPTION OF THE FISCAL  
YEAR 2026 PROPOSED  
BUDGET(S); AND NOTICE OF  
REGULAR BOARD OF  
SUPERVISORS' MEETING**

The Board of Supervisors ("Board") of the Orange Bend Community Development District ("District") will hold a public hearing and regular meeting as follows:

DATE: August 21, 2025

TIME: 9:00 AM

LOCATION: City of Minneola  
City Hall

800 N US Highway 27  
Minneola, Florida 34715

The purpose of the public hearing is to receive comments and objections on the adoption of the District's proposed budget(s) for the fiscal year beginning October 1, 2025, and ending September 30, 2026 ("Proposed Budget"). A regular Board meeting of the District will also be held at the above time where the Board may consider any other business that may properly come before it. A copy of the agenda and Proposed Budget may be obtained at the offices of the District Manager, Wrathell, Hunt and Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, Phone (561) 571-0010 ("District Manager's Office"), during normal business hours.

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. The public hearing and/or meeting may be continued in progress to a date, time certain, and place to be specified on the record at the public hearing and/or meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

Any person requiring special accommodations at the public hearing or meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the public hearing and meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that

accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

District Manager

**#01263099**

**August 1, 2025  
August 8, 2025**

**ORANGE BEND**  
**COMMUNITY DEVELOPMENT DISTRICT**

**3B**

**RESOLUTION 2025-36**  
**[FY 2026 APPROPRIATION RESOLUTION]**

**THE ANNUAL APPROPRIATION RESOLUTION OF THE ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT (“DISTRICT”) RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET(S) FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025, AND ENDING SEPTEMBER 30, 2026; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, for the fiscal year beginning October 1, 2025, and ending September 30, 2026 (“**FY 2025**”), the District Manager prepared and submitted to the Board of Supervisors (“**Board**”) of the Orange Bend Community Development District (“**District**”) proposed budget(s) (“**Proposed Budget**”) along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local general-purpose government(s) having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

**WHEREAS**, the Board set a public hearing on the Proposed Budget and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager will post the Proposed Budget on the District’s website in accordance with Chapter 189, *Florida Statutes*; and

**WHEREAS**, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1. BUDGET**

- a. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* (“**Adopted Budget**”), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.



- b. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Orange Bend Community Development District for the Fiscal Year Ending September 30, 2026."
- c. The Adopted Budget shall be posted by the District Manager on the District's official website in accordance with Chapter 189, *Florida Statutes*, and shall remain on the website for at least two (2) years.

## **SECTION 2. APPROPRIATIONS**

There is hereby appropriated out of the revenues of the District, for FY 2026, the sum(s) set forth in **Exhibit A** to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated as set forth in **Exhibit A**.

## **SECTION 3. BUDGET AMENDMENTS**

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within FY 2026 or within 60 days following the end of the FY 2026 may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.
- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law. The District Manager or Treasurer must ensure that any amendments to the budget under this paragraph c. are posted on the District's website in accordance with Chapter 189, *Florida Statutes*, and remain on the website for at least two (2) years.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED THIS 21ST DAY OF AUGUST, 2025.**

ATTEST:

**ORANGE BEND COMMUNITY  
DEVELOPMENT DISTRICT**

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Secretary/Assistant Secretary

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Chair/Vice Chair, Board of Supervisors

**Exhibit A:**     FY 2026 Budget

**Exhibit A**  
FY 2026 Budget

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
PROPOSED BUDGET  
FISCAL YEAR 2026**

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
TABLE OF CONTENTS**

| Description                              | Page<br>Number(s) |
|------------------------------------------|-------------------|
| General Fund Budget                      | 1                 |
| Definitions of General Fund Expenditures | 2                 |

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
GENERAL FUND BUDGET  
FISCAL YEAR 2026**

|                                                              | Proposed<br>Budget |
|--------------------------------------------------------------|--------------------|
| <b>REVENUES</b>                                              |                    |
| Landowner contribution                                       | \$ 45,290          |
| Total revenues                                               | <u>45,290</u>      |
| <b>EXPENDITURES</b>                                          |                    |
| <b>Professional &amp; administrative</b>                     |                    |
| Management/accounting/recording**                            | 24,000             |
| Legal                                                        | 5,000              |
| Engineering                                                  | 2,000              |
| Audit                                                        | 3,500              |
| Telephone                                                    | 200                |
| Postage                                                      | 500                |
| Printing & binding                                           | 500                |
| Legal advertising                                            | 1,500              |
| Annual special district fee                                  | 175                |
| Insurance                                                    | 5,500              |
| Contingencies/bank charges                                   | 1,500              |
| Website hosting & maintenance                                | 705                |
| Website ADA compliance                                       | 210                |
| Total expenditures                                           | <u>45,290</u>      |
| Excess/(deficiency) of revenues<br>over/(under) expenditures | -                  |
| Fund balance - beginning (unaudited)                         | -                  |
| Fund balance - ending (projected)                            | -                  |
| Unassigned                                                   | -                  |
| Fund balance - ending                                        | <u><u>\$ -</u></u> |

\*These items will be realized when bonds are issued.

\*\*WHA will charge a reduced management fee of \$2,000 per month until bonds are issued.

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
DEFINITIONS OF GENERAL FUND EXPENDITURES**

**EXPENDITURES**

**Professional & administrative**

|                                   |           |
|-----------------------------------|-----------|
| Management/accounting/recording** | \$ 24,000 |
|-----------------------------------|-----------|

**Wrathell, Hunt and Associates, LLC** (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all of the District's governmental requirements. WHA develops financing programs, administers the issuance of tax exempt bond financings, operates and maintains the assets of the community.

|       |       |
|-------|-------|
| Legal | 5,000 |
|-------|-------|

General counsel and legal representation, which includes issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts.

|             |       |
|-------------|-------|
| Engineering | 2,000 |
|-------------|-------|

The District's Engineer will provide construction and consulting services, to assist the District in crafting sustainable solutions to address the long term interests of the community while recognizing the needs of government, the environment and maintenance of the District's facilities.

|       |       |
|-------|-------|
| Audit | 3,500 |
|-------|-------|

Statutorily required for the District to undertake an independent examination of its books, records and accounting procedures.

|           |     |
|-----------|-----|
| Telephone | 200 |
|-----------|-----|

|         |     |
|---------|-----|
| Postage | 500 |
|---------|-----|

Telephone and fax machine.

|                    |     |
|--------------------|-----|
| Printing & binding | 500 |
|--------------------|-----|

Mailing of agenda packages, overnight deliveries, correspondence, etc.

|                   |       |
|-------------------|-------|
| Legal advertising | 1,500 |
|-------------------|-------|

Letterhead, envelopes, copies, agenda packages

|                             |     |
|-----------------------------|-----|
| Annual special district fee | 175 |
|-----------------------------|-----|

The District advertises for monthly meetings, special meetings, public hearings, public bids, etc.

|           |       |
|-----------|-------|
| Insurance | 5,500 |
|-----------|-------|

|                            |       |
|----------------------------|-------|
| Contingencies/bank charges | 1,500 |
|----------------------------|-------|

Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc.

|                               |     |
|-------------------------------|-----|
| Website hosting & maintenance | 705 |
|-------------------------------|-----|

|                        |     |
|------------------------|-----|
| Website ADA compliance | 210 |
|------------------------|-----|

|                    |           |
|--------------------|-----------|
| Total expenditures | \$ 45,290 |
|--------------------|-----------|

\*These items will be realized when bonds are issued.

\*\*WHA will charge a reduced management fee of \$2,000 per month until bonds are issued.

# **ORANGE BEND**

## **COMMUNITY DEVELOPMENT DISTRICT**

# **4**



**ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT**  
**Performance Measures/Standards & Annual Reporting Form**  
**October 1, 2025 – September 30, 2026**

**1. COMMUNITY COMMUNICATION AND ENGAGEMENT**

**Goal 1.1      Public Meetings Compliance**

**Objective:** Hold at least two (2) regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of two (2) regular board meetings was held during the fiscal year.

**Achieved:** Yes ☐ No ☐

**Goal 1.2      Notice of Meetings Compliance**

**Objective:** Provide public notice of each meeting at least seven days in advance, as specified in Section 190.007(1), using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised with 7 days' notice per statute on at least two mediums (i.e., newspaper, CDD website, electronic communications).

**Achieved:** Yes ☐ No ☐

**Goal 1.3      Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District Management.

**Achieved:** Yes ☐ No ☐

## 2. **INFRASTRUCTURE AND FACILITIES MAINTENANCE**

### **Goal 2.1 District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one (1) inspection completed per year as evidenced by district engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one (1) inspection was completed in the Fiscal Year by the district's engineer.

**Achieved:** Yes ☐ No ☐

## 3. **FINANCIAL TRANSPARENCY AND ACCOUNTABILITY**

### **Goal 3.1 Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval and adoption were completed by the statutory deadlines and posted to the CDD website.

**Achieved:** Yes ☐ No ☐

### **Goal 3.2      Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: annual audit, current fiscal year budget with any amendments, and most recent financials within the latest agenda package.

**Measurement:** Annual audit, previous years' budgets, and financials are accessible to the public as evidenced by corresponding documents on the CDD website.

**Standard:** CDD website contains 100% of the following information: most recent annual audit, most recently adopted/amended fiscal year budget, and most recent agenda package with updated financials.

**Achieved:** Yes ☐ No ☐

### **Goal 3.3      Annual Financial Audit**

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the results to the CDD website for public inspection and transmit said results to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is available on the CDD website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the CDD website and transmitted to the State of Florida.

**Achieved:** Yes ☐ No ☐

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District Manager

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Chair/Vice Chair, Board of Supervisors

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Print Name

---

Print Name

---

Date

---

Date

# **ORANGE BEND**

## **COMMUNITY DEVELOPMENT DISTRICT**

# **5**

**RESOLUTION 2025-37**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIMES AND LOCATIONS FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS OF THE DISTRICT FOR FISCAL YEAR 2025/2026 AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Orange Bend Community Development District (“**District**”) is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

**WHEREAS**, the District is required by Section 189.015, *Florida Statutes*, to file quarterly, semi-annually, or annually a schedule (including date, time, and location) of its regular meetings with local governing authorities; and

**WHEREAS**, further, in accordance with the above-referenced statute, the District shall also publish quarterly, semi-annually, or annually the District’s regular meeting schedule in a newspaper of general paid circulation in the county in which the District is located.

**WHEREAS**, the Board desires to adopt the Fiscal Year 2025/2026 meeting schedule attached as **Exhibit A**.

**NOW THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT:**

**1. ADOPTING FISCAL YEAR 2025/2026 ANNUAL MEETING SCHEDULE.** The Fiscal Year 2024/2025 annual meeting schedule attached hereto and incorporated by reference herein as **Exhibit A** is hereby approved and shall be published in accordance with the requirements of Florida law and also provided to applicable governing authorities.

**2. EFFECTIVE DATE.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 21st day of August, 2025.

ATTEST:

**ORANGE BEND COMMUNITY  
DEVELOPMENT DISTRICT**

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Secretary/Assistant Secretary

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Chair/Vice Chair, Board of Supervisors

**EXHIBIT "A"**

| <b>ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT</b>                               |                                                                         |                |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|
|                                                                                 |                                                                         |                |
| <b>BOARD OF SUPERVISORS FISCAL YEAR 2025/2026 MEETING SCHEDULE</b>              |                                                                         |                |
|                                                                                 |                                                                         |                |
| <b>LOCATION</b>                                                                 |                                                                         |                |
| <i>City of Minneola City Hall, 800 N US Highway 27, Minneola, Florida 34715</i> |                                                                         |                |
|                                                                                 |                                                                         |                |
| <b>DATE</b>                                                                     | <b>POTENTIAL DISCUSSION/FOCUS</b>                                       | <b>TIME</b>    |
|                                                                                 |                                                                         |                |
| <b>October 16,2025</b>                                                          | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>November 20, 2025</b>                                                        | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>December 18, 2025</b>                                                        | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>January 15, 2026</b>                                                         | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>February 19, 2026</b>                                                        | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>March 19, 2026</b>                                                           | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>April 16, 2026</b>                                                           | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>May 21, 2026</b>                                                             | <b>Regular Meeting</b><br><i>Presentation of FY2027 Proposed Budget</i> | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>June 18, 2026</b>                                                            | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>July 16, 2026</b>                                                            | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>August 20, 2026</b>                                                          | <b>Regular Meeting</b><br><i>Adoption of FY2027 Budget</i>              | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |
| <b>September 17, 2026</b>                                                       | <b>Regular Meeting</b>                                                  | <b>9:00 AM</b> |
|                                                                                 |                                                                         |                |

# **ORANGE BEND**

## **COMMUNITY DEVELOPMENT DISTRICT**

**6**



**RESOLUTION 2025-22**

**A RESOLUTION BY THE BOARD OF SUPERVISORS OF THE ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT DESIGNATING THE LOCATION OF THE  
LOCAL DISTRICT RECORDS OFFICE AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Orange Bend Community Development District (“District”) is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated within the City of Leesburg, Florida; and

**WHEREAS**, the District is statutorily required to designate a local district records office location for the purposes of affording citizens the ability to access the District’s records, promoting the disclosure of matters undertaken by the District, and ensuring that the public is informed of the activities of the District in accordance with Chapter 119 and Section 190.006(7), *Florida Statutes*.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE  
ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1.** The District’s local records office shall be located at:

**LOCATION:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 2.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED** this 21st day of August, 2025.

ATTEST:

**ORANGE BEND COMMUNITY DEVELOPMENT  
DISTRICT**

\_\_\_\_\_  
Secretary/Assistant Secretary

\_\_\_\_\_  
Chair/Vice Chair, Board of Supervisors

**ORANGE BEND**  
**COMMUNITY DEVELOPMENT DISTRICT**

**UNAUDITED**  
**FINANCIAL**  
**STATEMENTS**

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
FINANCIAL STATEMENTS  
UNAUDITED  
JUNE 30, 2025**

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
BALANCE SHEET  
GOVERNMENTAL FUNDS  
JUNE 30, 2025**

|                                                                       | General<br>Fund  | Debt<br>Service<br>Fund | Total<br>Governmental<br>Funds |
|-----------------------------------------------------------------------|------------------|-------------------------|--------------------------------|
| <b>ASSETS</b>                                                         |                  |                         |                                |
| Cash                                                                  | \$ 13,703        | \$ -                    | \$ 13,703                      |
| Undeposited funds                                                     | 4,648            | -                       | 4,648                          |
| Due from Landowner                                                    | 7,983            | -                       | 7,983                          |
| Due from general fund                                                 | -                | 3,024                   | 3,024                          |
| Total assets                                                          | <u>26,334</u>    | <u>3,024</u>            | <u>29,358</u>                  |
| <b>LIABILITIES AND FUND BALANCES</b>                                  |                  |                         |                                |
| Liabilities:                                                          |                  |                         |                                |
| Accounts payable                                                      | \$ 10,624        | \$ 3,024                | \$ 13,648                      |
| Due to Landowner                                                      | -                | 5,607                   | 5,607                          |
| Due to debt service fund                                              | 3,024            | -                       | 3,024                          |
| Landowner advance                                                     | 12,346           | -                       | 12,346                         |
| Total liabilities                                                     | <u>25,994</u>    | <u>8,631</u>            | <u>34,625</u>                  |
| <b>DEFERRED INFLOWS OF RESOURCES</b>                                  |                  |                         |                                |
| Deferred receipts                                                     | <u>7,983</u>     | <u>-</u>                | <u>7,983</u>                   |
| Total deferred inflows of resources                                   | <u>7,983</u>     | <u>-</u>                | <u>7,983</u>                   |
| <b>Fund balances:</b>                                                 |                  |                         |                                |
| Restricted for:                                                       |                  |                         |                                |
| Debt service                                                          | -                | (5,607)                 | (5,607)                        |
| Unassigned                                                            | <u>(7,643)</u>   | <u>-</u>                | <u>(7,643)</u>                 |
| Total fund balances                                                   | <u>(7,643)</u>   | <u>(5,607)</u>          | <u>(13,250)</u>                |
| Total liabilities, deferred inflows of resources<br>and fund balances | <u>\$ 26,334</u> | <u>\$ 3,024</u>         | <u>\$ 29,358</u>               |

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND  
FOR THE PERIOD ENDED JUNE 30, 2025**

|                                                              | Current<br>Month  | Year to<br>Date   | Budget        | % of<br>Budget |
|--------------------------------------------------------------|-------------------|-------------------|---------------|----------------|
| <b>REVENUES</b>                                              |                   |                   |               |                |
| Landowner contribution                                       | \$ 1,624          | \$ 10,395         | \$ 68,765     | 15%            |
| Total revenues                                               | <u>1,624</u>      | <u>10,395</u>     | <u>68,765</u> | 15%            |
| <b>EXPENDITURES</b>                                          |                   |                   |               |                |
| <b>Professional &amp; administrative</b>                     |                   |                   |               |                |
| Management/accounting/recording                              | 2,000             | 12,000            | 24,000        | 50%            |
| Legal                                                        | -                 | 2,940             | 25,000        | 12%            |
| Engineering                                                  | -                 | -                 | 2,000         | 0%             |
| Telephone                                                    | 16                | 100               | 200           | 50%            |
| Postage                                                      | -                 | 14                | 500           | 3%             |
| Printing & binding                                           | 41                | 250               | 500           | 50%            |
| Legal advertising                                            | -                 | 1,870             | 7,500         | 25%            |
| Annual special district fee                                  | -                 | -                 | 175           | 0%             |
| Insurance                                                    | -                 | -                 | 5,500         | 0%             |
| Contingencies/bank charges                                   | 602               | 864               | 1,500         | 58%            |
| Website hosting & maintenance                                | -                 | -                 | 1,680         | 0%             |
| Website ADA compliance                                       | -                 | -                 | 210           | 0%             |
| Total expenditures                                           | <u>2,659</u>      | <u>18,038</u>     | <u>68,765</u> | 26%            |
| Excess/(deficiency) of revenues<br>over/(under) expenditures | (1,035)           | (7,643)           | -             |                |
| Fund balances - beginning                                    | (6,608)           | -                 | -             |                |
| Fund balances - ending                                       | <u>\$ (7,643)</u> | <u>\$ (7,643)</u> | <u>\$ -</u>   |                |

**ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND  
FOR THE PERIOD ENDED JUNE 30, 2025**

|                                                                  | Current<br>Month         | Year To<br>Date          |
|------------------------------------------------------------------|--------------------------|--------------------------|
| <b>REVENUES</b>                                                  | <u>\$ -</u>              | <u>\$ -</u>              |
| Total revenues                                                   | <u>-</u>                 | <u>-</u>                 |
| <br><b>EXPENDITURES</b>                                          |                          |                          |
| <b>Debt service</b>                                              |                          |                          |
| Cost of issuance                                                 | <u>3,024</u>             | <u>5,607</u>             |
| Total expenditures                                               | <u>3,024</u>             | <u>5,607</u>             |
| <br>Excess/(deficiency) of revenues<br>over/(under) expenditures | <br>(3,024)              | <br>(5,607)              |
| <br>Fund balances - beginning                                    | <br><u>(2,583)</u>       | <br><u>-</u>             |
| Fund balances - ending                                           | <u><u>\$ (5,607)</u></u> | <u><u>\$ (5,607)</u></u> |

**ORANGE BEND**  
**COMMUNITY DEVELOPMENT DISTRICT**

**MINUTES**

**DRAFT**

**MINUTES OF MEETING  
ORANGE BEND  
COMMUNITY DEVELOPMENT DISTRICT**

The Orange Bend Community Development District held Public Hearings, a Regular Meeting and an Audit Committee Meeting on March 20, 2025 at 9:00 a.m. at the City of Minneola City Hall, 800 N US Hwy 27, Minneola, Florida 34715.

**Present:**

|                  |                     |
|------------------|---------------------|
| Shelley Kaercher | Chair               |
| Chris Tyree      | Vice Chair          |
| Roger Van Auker  | Assistant Secretary |
| Robyn Bronson    | Assistant Secretary |

**Also present:**

|                |                      |
|----------------|----------------------|
| Daniel Rom     | District Manager     |
| Jere Earlywine | District Counsel     |
| Lonnie Brown   | Member of the public |

**FIRST ORDER OF BUSINESS**

**Call to Order/Roll Call**

Mr. Rom called the meeting to order at 9:11 a.m. He administered the Oath of Office to Supervisors-Elect Tyree and Van Auker before the meeting. Supervisors Tyree, Van Auker and Kaercher, were present. Supervisor Bronson arrived after roll call. Supervisor Starr was absent.

**SECOND ORDER OF BUSINESS**

**Public Comments**

No members of the public spoke.

**THIRD ORDER OF BUSINESS**

**Administration of Oath of Office to Elected Supervisors [ Seat 1 - Chris Tyree and Seat 4 – Roger Van Auker] (the following will be provided in a separate package)**

This item was addressed during the First Order of Business.

**A. Updates and Reminders: Ethics Training for Special District Supervisors and Form 1**

**B. Membership, Obligations and Responsibilities**



C. Guide to the Sunshine Amendment and Code of Ethics for Public Officers and Employees

D. Form 8B: Memorandum of Voting Conflict for County, Municipal and other Local Public Officers

**FOURTH ORDER OF BUSINESS**

**Ratification of Resolution 2025-03, Electing Certain Officers of the District, and Providing for an Effective Date**

Mr. Rom presented Resolution 2025-03. The slate of officers is as follows:

|                  |                     |
|------------------|---------------------|
| Shelley Kaercher | Chair               |
| Chris Tyree      | Vice Chair          |
| Craig Wrathell   | Secretary           |
| Robyn Bronson    | Assistant Secretary |
| Justin Starr     | Assistant Secretary |
| Roger Van Auker  | Assistant Secretary |
| Daniel Rom       | Assistant Secretary |
| Kristen Thomas   | Assistant Secretary |
| Craig Wrathell   | Treasurer           |
| Jeffrey Pinder   | Assistant Treasurer |

**On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, Resolution 2025-03, Electing Certain Officers of the District, and Providing for an Effective Date, was ratified.**

**FIFTH ORDER OF BUSINESS**

**Public Hearing Confirming the Intent of the District to Use the Uniform Method of Levy, Collection and Enforcement of Non-Ad Valorem Assessments as Authorized and Permitted by Section 197.3632, Florida Statutes; Expressing the Need for the Levy of Non-Ad Valorem Assessments and Setting Forth the Legal Description of the Real Property Within the District's**

Jurisdictional Boundaries that May or Shall  
Be Subject to the Levy of District Non-Ad  
Valorem Assessments; Providing for  
Severability; Providing for Conflict and  
Providing for an Effective Date

A. Affidavit/Proof of Publication

B. Consideration of Resolution 2025-31, Expressing its Intent to Utilize the Uniform  
Method of Levying, Collecting, and Enforcing Non-Ad Valorem Assessments Which  
May Be Levied by the Orange Bend Community Development District in Accordance  
with Section 197.3632, Florida Statutes; Providing a Severability Clause; and Providing  
an Effective Date

Mr. Rom presented Resolution 2025-31.

On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, the  
Public Hearing was opened.

No affected property owners or members of the public spoke.

On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, the  
Public Hearing was closed.

On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor,  
Resolution 2025-31, Expressing its Intent to Utilize the Uniform Method of  
Levying, Collecting, and Enforcing Non-Ad Valorem Assessments Which May Be  
Levied by the Orange Bend Community Development District in Accordance  
with Section 197.3632, Florida Statutes; Providing a Severability Clause; and  
Providing an Effective Date, was adopted.

SIXTH ORDER OF BUSINESS

Public Hearing to Consider the Adoption of  
an Assessment Roll and the Imposition of  
Special Assessments Relating to the  
Financing and Securing of Certain Public  
Improvements

Mr. Earlywine stated the master lien being placed over the whole property only goes over the 243 acres that are sold. A few parcel IDs were incorrectly included in the boundary of the District; the wrong information might have been submitted to the property appraiser. The District Manager's office will research this.

**A. Affidavit/Proof of Publication**

**B. Mailed Notice to Property Owner(s)**

**C. Engineer's Report (for informational purposes)**

Mr. Rom stated there were no adjustments in the Engineer's report since presented at the December meeting. Mr. Earlywine stated the Report basically states that bonds will be issued to construct the roads and stormwater system.

**D. Master Special Assessment Methodology Report (for informational purposes)**

Mr. Rom stated the Methodology Report notates the master debt assessment for each appropriate unit type; there were no adjustments since presented at the December meeting.

**E. Consideration of Resolution 2025-32, Authorizing District Projects for Construction and/or Acquisition of Infrastructure Improvements; Equalizing, Approving, Confirming, and Levying Special Assessments on Property Specially Benefited by Such Projects to Pay the Cost Thereof; Providing for the Payment and the Collection of Such Special Assessments by the Methods Provided for by Chapters 170, 190, and 197, Florida Statutes; Confirming the District's Intention to Issue Special Assessment Bonds; Making Provisions for Transfers of Real Property to Governmental Bodies; Providing for the Recording of an Assessment Notice; Providing for Severability, Conflicts and an Effective Date**

Mr. Rom presented Resolution 2025-32.

**On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, the Public Hearing was opened.**

- Hear testimony from the affected property owners as to the propriety and advisability of making the improvements and funding them with special assessments on the property.

No affected property owners or members of the public spoke.

- Thereafter, the governing authority shall meet as an equalizing board to hear any and all complaints as to the special assessments on a basis of justice and right.

The Board, sitting as the Equalizing Board, made no adjustments to the assessments.

On MOTION by Mr. Tyree and seconded by Ms. Kaercher, with all in favor, the Public Hearing was closed.

On MOTION by Ms. Kaercher and seconded by Mr. Van Auker, with all in favor, Resolution 2025-32, Authorizing District Projects for Construction and/or Acquisition of Infrastructure Improvements; Equalizing, Approving, Confirming, and Levying Special Assessments on Property Specially Benefited by Such Projects to Pay the Cost Thereof; Providing for the Payment and the Collection of Such Special Assessments by the Methods Provided for by Chapters 170, 190, and 197, Florida Statutes; Confirming the District's Intention to Issue Special Assessment Bonds; Making Provisions for Transfers of Real Property to Governmental Bodies; Providing for the Recording of an Assessment Notice; Providing for Severability, Conflicts and an Effective Date, was adopted.

## SEVENTH ORDER OF BUSINESS

Public Hearing to Hear Public Comments and Objections to the Adoption of the Rules of Procedure, Pursuant to Sections 120.54 and 190.035, Florida Statutes

### A. Affidavits of Publication

The affidavits of publication were included for informational purposes.

### B. Consideration of Resolution 2025-33 Adopting Rules of Procedure; Providing a Severability Clause; and Providing an Effective Date

Mr. Rom presented Resolution 2025-33 and the Rules of Procedure.

On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, the Public Hearing was opened.

No affected property owners or members of the public spoke.

**On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, the Public Hearing was closed.**

**On MOTION by Ms. Kaercher and seconded by Mr. Van Auker, with all in favor, Resolution 2025-33 Adopting Rules of Procedure; Providing a Severability Clause; and Providing an Effective Date, was adopted.**

#### **EIGHTH ORDER OF BUSINESS**

#### **Public Hearing on Adoption of Fiscal Year 2024/2025 Budget**

##### **A. Affidavit of Publication**

##### **B. Consideration of Resolution 2025-34, Relating to the Annual Appropriations and Adopting the Budget(s) for the Fiscal Year Beginning October 1, 2024, and Ending September 30, 2025; Authorizing Budget Amendments; and Providing an Effective Date**

Mr. Rom presented Resolution 2025-34, and reviewed the proposed Fiscal Year 2025 budget. It is Landowner/Developer funded, with expenses funded as they are incurred.

**Ms. Bronson arrived at the meeting at 9:22 a.m.**

**On MOTION by Mr. Tyree and seconded by Ms. Kaercher, with all in favor, the Public Hearing was opened.**

No affected property owners or members of the public spoke.

**On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, the Public Hearing was closed.**

It was noted that the first bond issuance will most likely not be until November/December 2026, which would be in Fiscal Year 2027.

The following changes will be made to the proposed Fiscal Year 2025 budget:

“Legal” line item: Decrease \$25,000 to \$5,000

**On MOTION by Ms. Kaercher and seconded by Mr. Van Auker, with all in favor, Resolution 2025-34, Relating to the Annual Appropriations and Adopting the Budget(s) for the Fiscal Year Beginning October 1, 2024, and Ending September 30, 2025, as amended; Authorizing Budget Amendments; and Providing an Effective Date, was adopted.**

#### **NINTH ORDER OF BUSINESS**

**Consideration of Resolution 2025-35, Approving a Proposed Budget for Fiscal Year 2025/2026 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date**

Mr. Rom presented Resolution 2025-35. He reviewed the proposed Fiscal Year 2026 budget. The following changes will be made to the proposed Fiscal Year 2026 budget:

“Legal” line item: Decrease from \$25,000 to \$5,000

“Management/accounting/recording” line item: Decrease from \$48,000 to \$24,000

“Dissemination Agent” line item: Decrease from \$1,500 to \$0

**On MOTION by Ms. Kaercher and seconded by Mr. Van Auker, with all in favor, Resolution 2025-35, Approving a Proposed Budget for Fiscal Year 2025/2026, as amended, and Setting a Public Hearing Thereon Pursuant to Florida Law for August 21, 2025 at 9:00 a.m., at the City of Minneola City Hall, 800 N US Hwy 27, Minneola, Florida 34715; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date, was adopted.**

#### **TENTH ORDER OF BUSINESS**

**Consideration of Fiscal Year 2025/2026 Budget Funding Agreement**

On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, the Fiscal Year 2025/2026 Budget Funding Agreement, was approved.

**ELEVENTH ORDER OF BUSINESS**

Recess Special Meeting/Commencement  
of Audit Selection Committee Meeting

On MOTION by Ms. Kaercher and seconded by Ms. Bronson, with all in favor, the Special Meeting recessed and the Audit Selection Committee Meeting commenced.

**TWELFTH ORDER OF BUSINESS**

Review of Responses to Request for  
Proposals (RFP) for Annual Audit Services

**A. Affidavit of Publication****B. RFP Package****C. Respondent(s)**

I. Berger, Toombs, Elam, Gaines & Frank

II. Carr, Riggs & Ingram, LLC

III. DiBartolomeo, McBee, Hartley & Barnes

IV. Grau & Associates

Mr. Rom stated he is familiar with Berger, Toombs, Elam, Gaines & Frank (BTEGF), Carr, Riggs & Ingram, LLC (CRI) and Grau & Associates (Grau). BTEGF has recently been completing audits after the deadline. Although DMHB's annual price is lower, in his opinion, Grau is the most cost effective, because DMHB did not include the fee if there is a bond issuance.

**D. Auditor Evaluation Matrix/Ranking**

Mr. Rom reviewed his Auditor Evaluation Matrix scores and ranking of the respondents, as follows:

|    |                                       |            |
|----|---------------------------------------|------------|
| #1 | Grau & Associates                     | 100 points |
| #2 | Carr, Riggs & Ingram, LLC             | 98 points  |
| #3 | DiBartolomeo, McBee, Hartley & Barnes | 97 points  |
| #4 | Berger, Toombs, Elam, Gaines & Frank  | 69 points  |

The consensus of the Audit Selection Committee was to accept Mr. Rom's scores, ranking and recommendation as its own.

**THIRTEENTH ORDER OF BUSINESS****Termination of Audit Selection Committee Meeting/Reconvene Special Meeting**

On MOTION by Ms. Kaercher and seconded by Mr. Van Auker, with all in favor, the Audit Selection Committee Meeting terminated and the Special Meeting, reconvened.

**FOURTEENTH ORDER OF BUSINESS****Consider Recommendation of Audit Selection Committee**

- Award of Contract**

On MOTION by Mr. Van Auker and seconded by Ms. Kaercher, with all in favor, accepting the Audit Selection Committee scores, ranking and recommendation as the Board's own, and awarding the Annual Audit Services contract to Grau & Associates, the #1 ranked respondent to the RFP for Annual Audit Services, was approved.

**FIFTEENTH ORDER OF BUSINESS****Consideration of Response(s) to Request for Qualifications (RFQ) for Engineering Services****A. Affidavit of Publication****B. RFQ Package****C. Respondent: Poulos & Bennett, LLC**

Poulos & Bennett, LLC, the current Interim District Engineer, was the sole respondent.

**D. Competitive Selection Criteria/Ranking****E. Award of Contract**

On MOTION by Ms. Kaercher and seconded by Mr. Tyree, with all in favor, deeming Poulos & Bennett, LLC the #1 ranked respondent to the RFQ for Engineering Services, awarding the Engineering Services contract to Poulos & Bennett, LLC, and authorizing Staff to negotiate a contract with Poulos & Bennett, LLC, was approved.



**SIXTEENTH ORDER OF BUSINESS**

**Consideration of Resolution 2025-22,  
Designating the Location of the Local  
District Records Office and Providing for an  
Effective Date**

This item was deferred.

**SEVENTEENTH ORDER OF BUSINESS**

**Acceptance of Unaudited Financial  
Statement as of January 31, 2025**

**On MOTION by Ms. Kaercher and seconded by Ms. Bronson, with all in favor,  
the Unaudited Financial Statement as of January 31, 2025, was accepted.**

**EIGHTEENTH ORDER OF BUSINESS**

**Approval of Minutes**

**A. December 9, 2024 Landowner Meeting Minutes**

**B. December 9, 2024 Organizational Meeting Minutes**

**On MOTION by Ms. Bronson and seconded by Mr. Van Auken, with all in favor,  
the December 9, 2024 Landowner Meeting Minutes and the December 9, 2024  
Organizational Meeting Minutes, both as presented, were approved.**

**NINETEENTH ORDER OF BUSINESS**

**Staff Reports**

**A. District Counsel: Kutak Rock LLP**

Mr. Earlywine stated the Bond Validation Hearing is on April 16, 2025.

**B. District Engineer: Poulos & Bennett**

There was no report.

**C. District Manager: Wrathell, Hunt and Associates, LLC**

- **NEXT MEETING DATE: April 17, 2025 at 9:00 AM**

- **QUORUM CHECK**

The April meeting will be canceled. The next meeting will be held on August 21, 2025.

**TWENTIETH ORDER OF BUSINESS**

**Board Members' Comments/Requests**

356           There were no Board Members' comments or requests.

357

358   **TWENTY-FIRST ORDER OF BUSINESS                      Public Comments**

359

360           No members of the public spoke.

361

362   **TWENTY-SECOND ORDER OF BUSINESS                      Adjournment**

363

364           On MOTION by Ms. Kaercher and seconded by Ms. Bronson, with all in favor,  
365           the meeting adjourned at 9:38 a.m.

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[SIGNATURES APPEAR ON THE FOLLOWING PAGE]

371  
372  
373  
374  
375

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Secretary/Assistant Secretary

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Chair/Vice Chair

**ORANGE BEND**  
**COMMUNITY DEVELOPMENT DISTRICT**

**STAFF**  
**REPORTS**

| ORANGE BEND COMMUNITY DEVELOPMENT DISTRICT                                      |                                                                                |         |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------|
|                                                                                 |                                                                                |         |
| BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE                     |                                                                                |         |
|                                                                                 |                                                                                |         |
| LOCATION                                                                        |                                                                                |         |
| <i>City of Minneola City Hall, 800 N US Highway 27, Minneola, Florida 34715</i> |                                                                                |         |
|                                                                                 |                                                                                |         |
| DATE                                                                            | POTENTIAL DISCUSSION/FOCUS                                                     | TIME    |
|                                                                                 |                                                                                |         |
| March 20, 2025                                                                  | Public Hearing & Regular Meeting                                               | 9:00 AM |
|                                                                                 |                                                                                |         |
| April 17, 2025 <b>CANCELED</b>                                                  | Regular Meeting                                                                | 9:00 AM |
|                                                                                 |                                                                                |         |
| May 15, 2025 <b>CANCELED</b>                                                    | Regular Meeting                                                                | 9:00 AM |
|                                                                                 |                                                                                |         |
| June 19, 2025 <b>CANCELED</b>                                                   | Regular Meeting                                                                | 9:00 AM |
|                                                                                 |                                                                                |         |
| July 17, 2025 <b>CANCELED</b>                                                   | Regular Meeting                                                                | 9:00 AM |
|                                                                                 |                                                                                |         |
| August 21, 2025                                                                 | Public Hearing & Regular Meeting<br><i>Adoption of Fiscal Year 2026 Budget</i> | 9:00 AM |
|                                                                                 |                                                                                |         |
| September 18, 2025                                                              | Regular Meeting                                                                | 9:00 AM |
|                                                                                 |                                                                                |         |